

# MEMORANDUM

Date: 6/6/90

TO: SAC, Houston

FROM: SSA [REDACTED]

SUBJECT: Authorization to Open and Assign  
Below-Listed Case

b6  
b7C

## OPEN A CASE

CLASS: 185 ALPHA: A CASE SQUAD: C-6 OO: HO

ASSIGNED TO: [REDACTED]

STATUS: P

TITLE: UNSUB;

~~THREAT TO ASSASSINATE NELSON MANDELA;~~

~~PFO; OO: HO~~

CASE TYPE: \_ (C)ONTROL / (D)ECLINATION / (R)ECORD CHECK / (Z)ERO

(BLANK IF INVESTIGATIVE)  
OR ADMINISTRATIVE

CR

185A-HO-28286-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

See me re: this.

b6  
b7C



Field File No. \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

OO and File No. 185A-HO-28286-1A

Date Received 6/19/90

From \_\_\_\_\_

(Name of Contributor)

FBI Houston Division

(Address of Contributor)

(City and State)

By \_\_\_\_\_

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: Unsub  
Schemat to Assassinate Nelson Mandela  
Protection Foreign Official  
OO: Houston

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-597 WFO IBI evidence received  
from [redacted] by SA [redacted]  
on 5/31/90 OAT (see 1A)

b6  
b7C

b6  
b7C

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Receipt for Property Received/Returned/Released/SeizedPage 1 of 1On (date) 5/31/90

item(s) listed below were:

- ☒ Received From  
☐ Returned To  
☐ Released To  
☐ Seized

(Name) (Street Address) 801 Texas(City) Houston, Texasb6  
b7CDescription of  
Item(s):

1. One page, hand printed letter which begins "REMEMBER  
JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which  
was enclosed along with the letter which begins "REMEMBER  
JOHN F. KENNEDY..."

Received by:

  
(Signature)

Received from:

  
(Signature)b6  
b7C

Field File No. 185A-HO-28286 (A2)  
Serial # of Originating Document \_\_\_\_\_  
OO and File No. 120  
Date Received 6/14/90  
From [Redacted]  
(Name of Contributor)

b6  
b7C

(Address of Contributor)  
Houston, TX  
(City and State)  
By [Redacted]  
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules  
of Criminal Procedure ☐ Yes ☒ No

Title: LENSUB  
Threat To Assassinate Nelson Mandela  
OO: HOUSTON

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of  
Copy of Latent Prints of  
[Redacted]

b6  
b7C

# PERSONAL IDENTIFICATION

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

SIGNATURE OF PERSON FINGERPRINTED

[Redacted Signature]

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

FINGERPRINTED BY

[Redacted Fingerprinter Name]

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME NAM

FIRST NAME

MIDDLE NAME

[Redacted Name]

FINGERPRINT

SA

FBI - Houston

DATE FINGERPRINTED

6/14/90

SOCIAL SECURITY NO.

MISCELLANEOUS NO.

SCARS AND MARKS

FBI

LEAVE BLANK

DATE OF BIRTH DOB

Month Day Year

SEX

RACE

HGT. "

WGT.

EYES

HAIR

PLACE OF BIRTH POB

M

W

5'11"

155

BRN

BRN

[Redacted POB]

LEAVE BLANK

CLASS

REF.

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C., 20537

**PERSONAL IDENTIFICATION**

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below. Other patterns occur infrequently and are not shown here.

PASTE  
PHOTO HERE

(OPTIONAL)

b6  
b7C  
b7E

Field File No. 185A-HO-28286 1A3  
Serial # of Originating Document \_\_\_\_\_  
OO and File No. 24  
Date Received 6/14/90  
From [Redacted]  
(Name of Contributor)  
\_\_\_\_\_  
(Address of Contributor)  
Houston, TX  
(City and State)  
By [Redacted]  
(Name of Special Agent)  
To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No  
Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules  
of Criminal Procedure ☐ Yes ☒ No

Title: LENS21B  
Threat To Assassinate Nelson Mandela  
PEO  
OO: Houston

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of  
☒ Copy of Latent Prints of  
[Redacted]

b6  
b7C

b6  
b7C



# PERSONAL IDENTIFICATION

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

SIGNATURE OF PERSON FINGERPRINTED

[Redacted Signature]

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

[Redacted Address]

TYPE OR PRINT ALL INFORMATION IN BLACK  
LAST NAME NAM FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_

[Redacted Name]

FINGERPRINTS SUBMITTED BY

SA

FBI - Houston

DATE FINGERPRINTED

6/14/90

SOCIAL SECURITY NO.

MISCELLANEOUS NO.

SCARS AND MARKS

SEX M RACE W HGT. 6' WGT. 200 EYES BRN HAIR BRN PLACE OF BIRTH POB

LEAVE BLANK

CLASS \_\_\_\_\_

REF. \_\_\_\_\_

FBI LEAVE BLANK

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C., 20537

**PERSONAL IDENTIFICATION**

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below. Other patterns occur infrequently and are not shown here.

b6  
b7C  
b7E

PASTE  
PHOTO HERE  
  
(OPTIONAL)

Field File No. \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

OO and File No. 185A-HO-28286-1A / AY

Date Received 6/12/90

From \_\_\_\_\_

(Name of Contributor)

FBI Houston Division

(Address of Contributor)

(City and State)

By \_\_\_\_\_

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: \_\_\_\_\_

Reference: \_\_\_\_\_

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Enclosed express receipt # 3271863383  
and CSS form # 659633 sent to  
FBIHQ on 6/14/90 UOT (let. 6/12/90)

b6  
b7C



CONSTANT SURVEILLANCE SERVICE/SIGNATURE SECURITY SERVICE  
PACKAGE RECORD

659633

INSTRUCTIONS: This record provides continuous accountability from pick up to ultimate delivery of packages noted below. Each person whose signature appears in Section A acknowledges acceptance and responsibility for the packages noted.

In all instances, the person to whom the shipment is delivered (or transferred to) must acknowledge receipt of and responsibility for the shipment (Federal Express Corp. flight crew members are excluded).

When delivery is completed, the recipient signature (in Section B) will be the final signature and a fully completed copy of the Federal Express Constant Surveillance Service form will be provided to the recipient. A copy will also be attached to the appropriate delivery record & sent to MEM/TRACE each day.

ORIGIN STA. I.D.	AIRBILL NUMBER 3271863383	NO. OF PIECES 1	TOTAL WEIGHT 1 lb	DESTINATION STA. I.D.
SHIPPER'S NAME FEDERAL BUREAU OF INVESTIGATION		ACCOUNT NO.		PHONE NUMBER (713) 868-2266
CONSIGNEE'S NAME FEDERAL BUREAU OF INVESTIGATION ATTN: IDENT DIVISION		ACCOUNT NO.		PHONE NUMBER

SECTION A: MUST BE COMPLETED BY EACH PERSON RECEIVING THIS SHIPMENT.

PRINT NAME/TITLE/EMP. NO.	SIGNATURE	RECEIVING POINT	TIME AND DATE
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

b6  
b7c

SECTION B: MUST BE COMPLETED BY EACH INDIVIDUAL DELIVERING THIS SHIPMENT.

PRINT NAME/TITLE/EMP. NO.	SIGNATURE	DELIVERY POINT	TIME AND DATE
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

ORIGIN — Courier/agent accepting package must insure sender and recipient information is complete and correct; acknowledge receipt and responsibility for acceptance of package in Section A.

INTERMEDIATE transfer — person(s) responsible for movement of packages from origin location to outbound aircraft or vehicle must acknowledge receipt and responsibility for continuing movement of package by signing in Section A. Person(s) responsible for movement of packages at destination location from inbound aircraft or vehicle must acknowledge receipt and responsibility of acceptance and continuing movement of package by signing in Section B.

DESTINATION — Courier/agent accepting package at destination location for delivery will acknowledge receipt of package and responsibility by also signing in Section B. Recipient who ultimately accepts delivery of package will sign in Section B to complete the written record of the package movement.

NOTE: ANY EXCEPTIONS DURING PICKUP/TRANSFER/DELIVERY, MUST BE CALLED TO LOCAL DISPATCH, WHO WILL NOTIFY SHIPPER AND RECIPIENT OF EXCEPTION.

**FEDERAL**  
**EXPRESS**

USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.  
 USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.  
 QUESTIONS? CALL 800-238-5355 TOLL FREE.

**PACKAGE**  
**TRACKING NUMBER**

**3271863383**

**3271863383**

**SENDER'S COPY**

Sender's Federal Express Account Number \_\_\_\_\_ Date \_\_\_\_\_

From (Your Name) Please Print \_\_\_\_\_

**6/14/90**

Your Phone Number (Very Important)

( )

To (Recipient's Name) Please Print \_\_\_\_\_

Recipient's Phone Number (Very Important)

( )

Company \_\_\_\_\_

Department/Floor No. \_\_\_\_\_

Company \_\_\_\_\_

Department/Floor No. \_\_\_\_\_

**FEDERAL BUREAU OF INVESTIGATION**

**IDENT DIVISION**

Street Address \_\_\_\_\_

Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.)

**2500 EAST T.C. JESTER**

**1200th & PENNSYLVANIA AVENUE NW**

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Required \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Required \_\_\_\_\_

**HOUSTON**

**TX**

**77008**

**WASHINGTON**

**DC**

**20534**

**YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)**

**IF HOLD FOR PICK-UP, Print FEDEX Address Here**

**PAYMENT**

☒ Bill Sender

☐ Bill Recipient's FedEx Acct. No.

☐ Bill 3rd Party FedEx Acct. No.

☐ Bill Credit Card

☒ Cash

Expiration Date \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Required \_\_\_\_\_

**4**

**SERVICES**

**DELIVERY AND SPECIAL HANDLING**

**PACKAGES**

**WEIGHT  
IN POUNDS  
ONLY**

**YOUR DECLARED  
VALUE  
(See right)**

**OVER  
SIZE**

**SERVICE CONDITIONS, DECLARED VALUE  
AND LIMIT OF LIABILITY**

**Federal Express Use**

1 ☒ **PRIORITY 1**  
Overnight Delivery

6 ☐ **OVERNIGHT  
LETTER\***

2 ☐ **COURIER-PAK  
OVERNIGHT  
ENVELOPE\***

7 ☐

3 ☐ **OVERNIGHT  
BOX**

8 ☐

4 ☐ **OVERNIGHT  
TUBE**

9 ☐

5 ☐ **STANDARD  
AIR Delivery**  
not later than  
second business day

10 ☐

\*Declared Value Limit \$100.

1 ☐ **HOLD FOR PICK-UP** (Fill in Box 1)

2 ☐ **DELIVER WEEKDAY**

3 **DELIVER SATURDAY** (Extra charge) ☐

4 ☐ **DANGEROUS GOODS**  
(Extra charge)

5 ☐ **CONSTANT SURVEILLANCE SERVICE (CSS)**  
(Extra charge) (Release Signature Not Applicable)

6 ☒ **DRY ICE** \_\_\_\_\_ Lbs.

7 ☐ **OTHER SPECIAL SERVICE** \_\_\_\_\_

9 ☐ **SATURDAY PICK-UP**  
(Extra charge)

10 ☐

11 ☐

12 ☐ **HOLIDAY DELIVERY** (if offered)  
(Extra charge)

**1**

**1**

Total

Total

Total

Received At

1 ☐ Regular Stop

2 ☐ On-Call Stop

3 ☐ Drop Box

4 ☐ B.S.C.

5 ☐ Station

FEDEX Corp. Employee No. \_\_\_\_\_

Date/Time for FEDEX Use \_\_\_\_\_

Use of this airbill constitutes your agreement to the service conditions in our current Service Guide which is available upon request. See back of sender's copy of this airbill for further information.

We will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay or non-delivery, unless you specify a higher amount in the space to the left, pay 40¢ per additional \$100 specified and document your actual loss in the event of a claim. Maximum amount limitations found in the current Federal Express Service Guide apply. Your rights to recover from Federal Express for loss of the intrinsic value of the package, as well as for loss of sales, income, interest, profit, attorneys fees, costs and any other form of damage whether direct, incidental, consequential or special is limited to the greater of \$100 or the declared value specified to the left. In no event shall your recovery exceed your actual loss.

In the event of untimely delivery, Federal Express will at your request and with some limitations, refund all transportation charges paid. See Service Guide for further information.

Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom.

Release  
Signature: \_\_\_\_\_

Base Charges

Declared Value Charge

Other 1

Other 2

Total Charges

PART #2041738900  
 REVISION DATE 10/88  
 PRINTED IN U.S.A. SRCEP

**009**

© 1988 F.E.C.  
 3/89

**SENDER'S COPY**

## TERMS AND CONDITIONS

### DEFINITIONS

On this Airbill, we, our, and us refer to Federal Express Corporation, its employees and agents. You and your refer to the sender, its employee and agents.

### AGREEMENT TO TERMS

By giving us your package to deliver, you agree to bind the terms of our Airbill and our current Service Guide which apply to the shipment. If you are a customer of the current Service Guide, notice of the Service Guide will be included in the shipping label and the terms of our Agreement.

### RESPONSIBILITY FOR PACKAGING AND COMPLETING AIRBILL

You are responsible for adequately packaging your goods for export and for completing this Airbill. On receipt of the package, we will advise you of any damage to the contents. We will bill you based on the actual weight of the contents of the package, unless you have provided an estimated default weight for the package as a minimum and your liability is adjusted by us.

### AIR TRANSPORTATION TAX INCLUDED

Our rates include a 4% air transportation tax on the total billable amount for international air transportation, including express.

### LIMITATIONS ON OUR LIABILITY AND LIABILITIES NOT ASSUMED

Our liability for loss or damage to your goods is limited to the actual value of the goods, not more than \$100. We do not assume liability for loss or damage to your goods if you do not provide adequate packaging. We will not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package. We will not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package.

In any event, we will not be liable for loss or damage to your goods if we are not the direct carrier, unless special or consequential loss or damage is shown to be caused by our negligence. We do not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package.

We do not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package. We do not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package.

We do not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package. We do not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package.

### DECLARED VALUE LIMITS

The maximum declared value for a package is \$100. For a package declared for more than \$100, we will charge a fee of \$1.00 per \$100 of declared value. We do not assume liability for loss or damage to your goods if you do not provide a true value and a description of the contents of the package.

If you send more than one package on this Airbill, you may file in the total declared value for all packages, not to exceed the \$100, \$500 or \$25,000 per package limit described above. (Example: 5 packages can have a total declared value of up to \$125,000.)

If more than one package is shipped on this Airbill, our liability for loss or damage will be limited to the actual value of the package(s) lost or damaged, not to exceed the lesser of the total declared value or the per package limits described above. You have the responsibility of proving the actual loss or damage.

### FILING A CLAIM

ALL CLAIMS MUST BE MADE BY YOU IN WRITING. You must notify us of your claim with strict time limits. See current Service Guide.

We will consider your claim filed if you call and notify our Customer Service Department at 800 238 5888 and notify us in writing as soon as possible.

Within 60 days after your claim is filed, you must send us all relevant information about it. We are not obligated to act on any claim until you have paid all transportation charges, and you may not deduct the amount of your claim from the charges.

If you do not inspect your package without noting any damage on the delivery record, we will assume that the package was shipped in good condition. In order for us to process your claim, you must follow the instructions for marking and packaging your goods and packing available for inspection.

### RIGHT TO INSPECT

We may, at our option, open and inspect your packages prior to or after you give them to us to deliver.

### NO C.O.D. SERVICES

We don't provide C.O.D. services.

### RESPONSIBILITY FOR PAYMENT

Even if you give us different payment instructions, you will always be primarily responsible for all delivery costs, as well as any costs we may incur in either returning your package to you or warehousing it pending disposition.

### QUALIFIED ACCEPTANCE

We reserve the right to reject a shipment at any time when such shipment would be likely to cause damage or delay to other shipments, equipment, or personnel, or if the transportation of which is prohibited by law or in violation of any rules contained in this Airbill or our Service Guide.

### MONEY-BACK GUARANTEE

In the event of untimely delivery by Federal Express, with your request and with some limitations, refund or credit of all transportation charges. See current Service Guide for further information.

Field File No. \_\_\_\_\_  
Serial # of Originating Document \_\_\_\_\_  
OO and File No. 185A-HO-28286-1A S  
Date Received 6/29/96  
From   
(Name of Contributor)  
FBI Houston Division  
(Address of Contributor)  
(City and State)  
By \_\_\_\_\_  
(Name of Special Agent)  
To Be Returned ☐ Yes ☒ No    Receipt Given ☐ Yes ☒ No  
Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules  
of Criminal Procedure ☐ Yes ☒ No  
Title:  
  
Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-441A sub B24 103 sent to FBIHQ  
via reg. # R472474912 on 6/9/90 OPT

b6  
b7C

FD-441a (7-21-83)

FILL IN THIS CARD - RETURN TO

Attention: Evidence Control Custodian

Date

6/19/90

Mailed to

FBIHQ

Registry No.

R472474912

Method of Mailing

- ☒ Registered  
☐ Airmail

- ☐ Special Delivery  
☐ Airmail Special Delivery

Checked by

OOT

Packaged by

OOT

RECEIPT

Received by

[Redacted]

Date and Time Received

6/22/90 12:46 PM

File Number of Mailing Office

185A-HO-28286-1B2,1B3

FBI/DOJ



Universal File Case Number 185A-HO-28286 1A6

Field Office Acquiring Evidence \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

Date Received 11/17/95

From

(Name of Contributor)

FBI HOV. DIV.

(Address of Contributor)

(City and State)

By \_\_\_\_\_

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: \_\_\_\_\_

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-192 Re: 1B1, 1B2, 1B3 - Destroyed per letter  
dtd 9/11/90 in 11/17/95 web (see 1A6)

b6  
b7C

Date 5/31/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

*ECR1/L-7*

Date Property Acquired <u>5/31/90</u>	Source From Which Property Acquired <u>Houston Chronicle</u>
--	---

Location of Property or Bulky Exhibit <u>Bulky</u>	Reason for Retention of Property and Efforts Made to Dispose of Same <u>Evidence</u>
---	---

To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See Serial	Agent Submitting Property or Exhibit SA <u>                                </u>	Agent Assigned Case <u>                                </u>
---	------------	--	--

☐ Yes ☒ No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

☐ Yes ☒ No Property to be Forfeited to the Government

Description of Property or Exhibit

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with letter (the "5/25/90" date was written on bottom by                     )

*E0826886*

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal #                                 

Signature of Two  
Special Agents  
Verifying and Sealing  
Bag Contents                                 

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HQ-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

*185A-HQ-28286-1B*

BLOCK STAMP	
SEARCHED	INDEXED
SERIALIZED	FILED
<i>JF OK</i>	
JUN 06 1990	
FBI - HOUSTON	

*[Signature]*

# CHAIN OF CUSTODY

Accepted Custody		Date	Time	Released Custody		Date	Time
Signature	[Redacted]	5/31/90	2:00 p	Signature	[Redacted]	6/5/90	10:00 AM
Reason	Evidence			Reason	to SA [Redacted]		
Signature	[Redacted]	6/5/90	10:00 AM	Signature	[Redacted]	6/5/90	2:00 PM
Reason	Evidence			Reason	to [Redacted]		
Signature	[Redacted]	6/5/90	2:00 PM	Signature	[Redacted]	6/14/90	9:40 AM
Reason	Evidence			Reason	TO BULKY		
Signature	[Redacted]	6/14/90	9:40 AM	Signature	[Redacted]	6/14/90	3:30 PM
Reason	storage			Reason	Sent to FBIHQ		
Signature	[Redacted]	6/17/90	3:30 P	Signature	[Redacted]	11/17/93	10:00 AM
Reason	storage			Reason	Destroyed ph. etc. dtd 9/11/90		
Signature				Signature			
Reason				Reason			
Signature				Signature			
Reason				Reason			
Signature				Signature			
Reason				Reason			
Signature				Signature			
Reason				Reason			

Item No.

Remarks

Notified Case Agent w/ late memo 6/14/90  
 Sent to FBIHQ 6/14/90 Fed Exp # 327186383 CSS # 659633  
 Ret dated 6/12/90  
 Received from FBIHQ mid reg # R713309995  
 on 7/9/90 (Ret. 7/5/90)

Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

*ECR1/BIN L/SHELF 7*

Date Property Acquired <b>6/14/90</b>	Source From Which Property Acquired <div></div>		
Location of Property or Bulky Exhibit <b>Bulky</b>	Reason for Retention of Property and Efforts Made to Dispose of Same <b>Evidence/Suspect elimination prints</b>		
To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See Serial <div></div>	Agent Submitting Property or Exhibit <b>SA</b> <div></div>	Agent Assigned Case <div></div>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government			
Description of Property or Exhibit			

1. Set of latent fingerprints of both hands of  to be used as elimination prints reference this case.

*F0826885*

For Valuable and/or Narcotics Evidence Only	Signature of Two Special Agents Verifying and Sealing Bag Contents
Evidence Bag Seal # _____	_____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HO-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

*185A-HO-28286-1B2*

BLOCK STAMP	
SEARCHED <i>JOY</i>	INDEXED <i>JOY</i>
SERIALIZED <i>JOY</i>	FILED <i>JOY</i>
JUN 18 1990	
FBI - HOUSTON	

# CHAIN OF CUSTODY

Accepted Custody		Date	Time	Released Custody		Date	Time
Signature	[Redacted]	6/14/90	4:30 PM	Released to	[Redacted]	6/14/90	10:30 AM
Reason	Elimination Prints						
Signature	[Redacted]	6/18/90	10:30 AM		[Redacted]	6/19/90	11:30 AM
Reason	for submission to lab				Bulky Room		
Signature	[Redacted]	6/19/90	11:30 AM		[Redacted]	6/19/90	2:00 PM
Reason	(Storage)				Sent to FBIHQ		
Signature	[Redacted]	7/9/90	3:30 PM		[Redacted]	11/17/95	10:00 AM
Reason	(Storage)				Destroyed - per dtb 4/11/96		
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							

Item No.	Remarks
	Sent to FBIHQ. rec'd reg. # R472474912 on 6/19/90
	DOT (Ret. 6/18/90)
	Received from FBIHQ. rec'd reg. # R713309995
	on 7/9/90 DOT (Ret. 7/5/90)

Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

Date Property Acquired <u>6/14/90</u>	Source From Which Property Acquired <u>[Redacted]</u>
--	--

*ECR1/L-#7*

b6  
b7C

Location of Property or Bulky Exhibit <u>Bulky</u>	Reason for Retention of Property and Efforts Made to Dispose of Same <u>Evidence/Suspect elimination prints</u>
---	--

To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See Serial <u>[Redacted]</u>	Agent Submitting Property or Exhibit SA <u>[Redacted]</u>	Agent Assigned Case <u>[Redacted]</u>
---	---------------------------------	--	--

☐ Yes ☒ No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

☐ Yes ☒ No Property to be Forfeited to the Government

Description of Property or Exhibit

1. Set of latent fingerprints of both hands of [Redacted] to be used as elimination prints reference this case.

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal # \_\_\_\_\_

Signature of Two  
Special Agents  
Verifying and Sealing  
Bag Contents \_\_\_\_\_

*150826900*

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HO-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

*185A-HO-28286-133*  
BLOCK STAMP

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 18 1990	
FBI - HOUSTON	

# CHAIN OF CUSTODY

Accepted Custody		Date	Time	Released Custody		Date	Time
Signature	[Redacted]	6/14/90	4:30 P	Released to	[Redacted]	6/18/90	b6 b7C DA
Reason	Elimination Prints						
Signature	[Redacted]	6/18/90	10:30 AM		[Redacted]	6/19/90	11:30 AM
Reason	for submission to lab Elimination Prints			Bulky Room			
Signature	[Redacted]	6/19/90	11:30 AM		[Redacted]	6/19/90	2:00 P
Reason	Storage			Sent to FBIHQ			
Signature	[Redacted]	7/9/90	3:30 P		[Redacted]	7/11/90	10:00 AM
Reason	Storage			Destroyed per let dtd 9/11/90			
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							

Item No.

Remarks

Sent to FBIHQ via reg. #R472474 9/2 on 6/19/90  
 WOT (let. 6/18/90)  
 Received from FBIHQ via reg. #R713309995  
 on 7/19/90 WOT (let. 7/15/90)

Date

5/31/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

Date Property Acquired 5/31/90		Source From Which Property Acquired [redacted] Houston Chronicle	
Location of Property or Bulky Exhibit Bulky		Reason for Retention of Property and Efforts Made to Dispose of Same Evidence	
To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See Serial	Agent Submitting Property or Exhibit SA [redacted]	Agent Assigned Case [redacted]
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government			

b6  
b7C

Description of Property or Exhibit

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with letter (the "5/25/90" date was written on bottom by [redacted])

4 Received from FBIHQ via reg. # 713309995  
on 7/9/90 UOT (let. 7/5/90)  
1) Sent to FBIHQ via reg. # federal express  
# 3271863383 / CSSS # 659633 on 6/14/90 CR (let. 4/12/90)

For Valuable and/or Narcotics Evidence Only	
Evidence Bag Seal # _____	Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Continued from HPD [redacted] on 11/17/95  
see letter dated 7/11/90 (see 1A6) WJR

185A-HO-28286  
BLOCK STAMP

b6  
b7C  
15

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	



Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

Date Property Acquired 6/14/90		Source From Which Property Acquired [redacted]	
Location of Property or Bulky Exhibit Bulky		Reason for Retention of Property and Efforts Made to Dispose of Same Evidence/Suspect elimination prints	
To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See Serial	Agent Submitting Property or Exhibit SA [redacted]	Agent Assigned Case [redacted]
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government			
Description of Property or Exhibit			

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

2) Received from FBI HQ via reg. # 713369995  
on 7/9/90 (det. 7/5/90)  
1) Sent to FBI HQ via reg. # R472474912 on 6/19/90  
[redacted] (det. 6/18/90)

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal # \_\_\_\_\_

Signature of Two  
Special Agents  
Verifying and Sealing  
Bag Contents \_\_\_\_\_

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Destroyed for HPD- [redacted] on 11/17/95 185A-HO-28286-1B2  
(see letter dated 9/11/90) (see 1A (b) note)

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

BLOCK STAMP			
SEARCHED	INDEXED	SERIALIZED	FILED
JUN 18 1990			
FBI - HOUSTON			

b6  
b7C

b6  
b7C

Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

Date Property Acquired 6/14/90		Source From Which Property Acquired [redacted]	
Location of Property or Bulky Exhibit Bulky		Reason for Retention of Property and Efforts Made to Dispose of Same Evidence/Suspect elimination prints	
To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	See Serial	Agent Submitting Property or Exhibit SA [redacted]	Agent Assigned Case [redacted]
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government			
Description of Property or Exhibit			

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

2) Received from FBI HQ via reg. #R 713309995 on 7/9/90 DOT (Ret. 7/5/90)  
1) Sent to FBI HQ via reg. #R 472474912 on 6/19/90 DOT (Ret. 6/18/90)

For Valuable and/or Narcotics Evidence Only	Signature of Two Special Agents Verifying and Sealing Bag Contents
Evidence Bag Seal # _____	_____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Destroyed per HPD- [redacted] on 11/17/95 185A-HO-28286-1B3  
(see letter dtd 9/11/90 re 1A6) uak

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

BLOCK STAMP	
SEARCHED	INDEXED
SERIALIZED	FILED
JUN 18 1990	
FBI - HOUSTON	

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 5/31/90

[redacted] Houston Chronicle, 801 Texas, Houston, Texas advised that he had received a threatening letter involving NELSON MANDELA. The letter which was received at the Houston Chronicle followed a story that [redacted] on 5/25/90.

b6  
b7C

[redacted] turned over the letter, envelope and newspaper article to SA [redacted] on 5/31/90.

Investigation on 5/31/90 at HOUSTON, TEXAS File # 199- 185A-HD-28286-2  
by SA [redacted] CBK/cbk 5/31/90 Date dictated \_\_\_\_\_

b6  
b7C

# Group urging Mandela to visit here

By JERRY URBAN  
Houston Chronicle

Negotiations continue for the possible visit of Nelson Mandela to Houston, a black community leader and a spokeswoman for an upcoming alternative economic summit said Thursday.

The Rev. J. Don Boney, president of the Black United Front chapter in Houston, said efforts are aimed at bringing the South African black activist here in July to address "The Other Economic Summit," also known as TOES.

TOES is held annually at the same time as the international economic summit to focus attention to problems and issues in areas of the world other than the great industrial nations.

Kgosie Matthews, a spokesman for the African National Congress in Washington, which is coordinating Mandela's U.S. visit next

month, said his tour is fixed and does not include Houston.

However, Judy Pearson, local media coordinator for TOES, said negotiations are under way with ANC officials in Washington, and Matthews apparently is not privy to them.

Mandela, deputy president of the ANC, is scheduled to visit New York City, Boston, Washington, Atlanta, Miami, Detroit and Los Angeles from June 20 to June 30.

"I, along with some others, have been working on the possibility of Mandela coming to Houston since probably 30 days within his release from prison (last February)," said Boney. "It's better than a 50-50

chance (that Mandela will come to Houston)."

Boney said negotiations with ANC could be hampered by difficulties in finding a location here for the TOES conference, scheduled July 6-8. The international economic summit will be held at Rice University July 9-11.

"It's a question of scheduling time (for a Mandela visit here) and rationale," Boney said. "I believe we have the strongest rationale of any city in the country."

Boney said a Mandela visit around the time of the international economic summit would be an opportune time because the ANC continues to oppose the lifting of sanctions.

Boney said the city of Houston has a strong anti-apartheid ordinance restricting the city from doing business with companies that trade with or in South Africa.



Mandela

5/65/90



date was  
put on by

to denote  
date article  
appeared in  
the Chronicle

b6  
b7c

185A-HD-28286-3

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

REMEMBER JOHN  
F. KENNEDY IN  
DALLAS ??

BRING THIS BLACK MURDERER  
TO HOUSTON AND WE WILL  
GIVE HIM A WELCOME  
THAT THE WORLD WILL  
NOT FORGET !!!



185A-HO-28286-4

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

WASHINGTON, D.C.

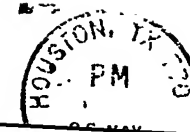
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

b6  
b7c

b6  
b7C

[REDACTED]  
HOUSTON CHRONICLE  
801 TEXAS AVE  
HOUSTON



Reverse side of  
mailing envelope



FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date

6/12/90

22

FM FBI HOUSTON (185A-HO-28286) (P)  
 TO DIRECTOR FBI/PRIORITY/  
 FBI<sub>3</sub>ATLANTA/PRIORITY/  
 FBI<sub>4</sub>BOSTON/PRIORITY/  
 FBI<sub>5</sub>DETROIT/PRIORITY/  
 FBI<sub>6</sub>LOS ANGELES/PRIORITY/  
 FBI<sub>7</sub>MIAMI/PRIORITY/  
 FBI<sub>8</sub>WMFO (185B-WF-168027)/PRIORITY/

BT 9

UNCLAS

CITE: //3290//

12

SUBJECT: UNSUB; THREAT TO ASSASSINATE NELSON MANDELA; PROTECTION  
 OF FOREIGN OFFICIAL (PFO); OO: HOUSTON (185A-HO-28286).  
 VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20-30, 1990;  
 PER; OO: WMFO (185B-WF-168027).

17

18

19

20

21

Approved: *[Signature]*

Transmitted

FBI 185A-HO-28286-5  
(Number)0134 Per *[Signature]*  
(Time)

127/164

004

GPO: 1987 O-193-749

SEARCHED.....  
 SERIALIZED.....  
 INDEXED.....  
 FILED.....

185A-HO 28286-5

b6  
b7C



FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

^PAGE TWO HO 185A-HO-28286 UNCLAS

2REFERENCE TELETYPE FROM WMFO TO THE DIRECTOR DATED 6/11/90  
 3CAPTIONED UNDER WMFO FILE 185B-WF-168027.

4ON 5/31/90, THE HOUSTON DIVISION OF THE FEDERAL BUREAU OF  
 5INVESTIGATION (FBI) WAS ADVISED OF THE FOLLOWING INFORMATION:

6FOLLOWING AN ARTICLE IN A LOCAL NEWSPAPER PRINTED ON  
 75/25/90, [REDACTED]

8RECEIVED A THREATENING LETTER INVOLVING NELSON MANDELA.

9THE LETTER, WHICH WAS POSTMARKED HOUSTON, TEXAS, ON 5/26/90  
 10WAS ONE PAGE, HAND PRINTED AND CONTAINED THE FOLLOWING TEXT,  
 11"REMEMBER JOHN F. KENNEDY IN DALLS?? BRING THIS BLACK <sup>murderer</sup> ~~MURDER~~ TO  
 12HOUSTON AND WE WILL GIVE HIM A WELCOME THAT THE WORLD WILL NOT  
 13FORGET!!!"

14THE NEWSPAPER ARTICLE PREVIOUSLY MENTIONED REFERENCED  
 15ATTEMPTS BY "THE OTHER ECONOMIC SUMMIT" ALSO KNOWN AS "TOES" TO  
 16BRING MANDELA TO HOUSTON DURING THE SAME TIME FRAME OF "THE WORLD  
 17ECONOMIC SUMMIT". THE ARTICLE FURTHER ADVISED THAT TOES HAS BEEN  
 18NEGOTIATING WITH THE AFRICAN NATIONAL CONGRESS (ANC) OFFICIALS IN  
 19WASHINGTON IN AN ATTEMPT TO BRING MANDELA TO HOUSTON.

20ADDITIONAL POSITIVE INFORMATION WILL BE PROVIDED AS IT

21

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

^PAGE THREE HO 185A-HO-28286 UNCLAS

BECOMES AVAILABLE.

BT 2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

# Memorandum



To : SAC, HOUSTON (185A-HO-28286) (P)

Date 6/14/90

From :  HTTF

b6  
b7C

Subject : UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

(X)  
Ru

Evidence consisting of a letter, envelope and newspaper article was late in being submitted to Bulky due to case agent being out of town.

1-185A-HO-28286  
RLW/rlw

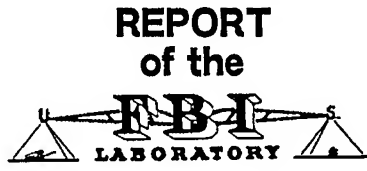
*Bulky*

185A-HO-28286 -6

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 14 1990	
FBI - HOUSTON	

b6  
b7C

7-1b



**REPORT  
of the  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: SAC, Houston (185A-HO-28286)

June 22, 1990

FBI FILE NO.

LAB NO. 00618009 D WD

Re: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

OO: Houston

Examination requested by: Addressee  
Reference: Communication dated June 12, 1990  
Examination requested: Document - Fingerprint  
Specimens received: June 18, 1990

**Specimens:**

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990"  
and bearing the hand printed address [redacted]  
Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed  
message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

**Result of examination:**

No indented writing of value was observed on Q1 or  
Q2.

[redacted]  
[redacted]  
[redacted]

185A-HO-28286-7

b6  
b7C

b7E

Q1 and Q2 were searched in the Anonymous Letter File with negative results. Copies will be added to that file for future reference.

Remarks:

You will be separately advised of the results of the requested latent fingerprint examination and disposition of Q1 through Q3.

Photographs are retained.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 6/12/90

TO: DIRECTOR, FBI  
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION  
 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI identification Division/Latent Fingerprint Section is requested to expeditiously examine the enclosed original letter, envelope and newspaper article for fingerprints.

If fingerprints are obtained, the Identification Division is further requested to compare the prints with any known prints.

The Identification Division is further requested to forward results of examination as well as copies of positive latent prints and the original documents to Houston.

- 4 - Bureau (Enclosures 12)  
 1-Identification Division (3)  
 1-Laboratory Division (3)  
 1-DTU/CTS (3)

- 2 - Houston  
 ①-185A-HO-28286  
 1-185B-27153

RLW/rlw  
 (6)

185A-HO-28286

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 12 1990	
FBI - HOUSTON	

lw

b6  
 b7c

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

Per \_\_\_\_\_

(Number)

(Time)

185A-HO-28286-8  
 GPO : 1987 O - 193-749

SEARCHED .....  
 SERIALIZED .....  
 INDEXED .....  
 FILED .....

mms

The Laboratory Division/ Document Section is requested to examine copies of the enclosed letter and envelope for comparisons with known handwriting samples and forward results to Houston.

Reference telephone call to [ ] of the Latent Fingerprint Section on 6/12/90.

b6  
b7C

The following evidence is submitted herewith:

1. One letter, one page, 8½" x 11", hand printed on white paper, beginning "Remember John F. Kennedy in Dallas??" (Original)

2. One white envelope, 4" x 9½", postmarked 5/26/90, Houston, Texas, with postage stamp of BEAU GESTE, addressed to [ ] Houston, Chronicle, 801 Texas Ave, Houston" (Original)

3. One newspaper article by JERRY URBAN, Houston Chronicle with title "Group urging Mandela to visit here" with the date 5/25/90 written in the lower left hand corner. (Original)

Enclosed for the Bureau are three (3) copies each of an envelope, letter and newspaper article. Also, enclosed for the Identification Division/Latent Fingerprint Section is the original of the aforementioned documents which is included for fingerprint analysis.

For information of the Bureau, the enclosed documents were received by [ ] the Houston Chronicle, 801 Texas Avenue, Houston, Texas. [ ] advised that the enclosed newspaper article appeared in the Houston Chronicle on 5/25/90. [ ] further advised that upon receipt of the letter and newspaper article, he wrote 5/25/90 on the lower left hand corner of the article.

b6  
b7C

For information of the Bureau and the Identification Division, efforts have been made to contact [ ] in an attempt to obtain [ ] fingerprints for suspect elimination purposes. As of this date, efforts to contact [ ] have been negative. Elimination fingerprints of [ ] will be forwarded to the Identification Division as soon as possible.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 6/18/90

TO: DIRECTOR, FBI  
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION  
 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI Identification Division/Latent Fingerprint Section is requested to examine the enclosed latent fingerprints for suspect elimination purposes.

Reference airtel from Houston to the Director dated 6/12/90.

The following evidence is submitted herewith:

b6  
 b7c

1. One set of latent fingerprints of the right and left hand of [redacted] (Original)
2. One set of latent fingerprints of the right and left hand of [redacted] (Original)

- 4 - Bureau (Enc. 2)  
 1-Identification Division (2)  
 1-Laboratory Division  
 1-DTU/CTS  
 ① - Houston (185A-HO-28286)  
 RLW/rlw  
 (5)

185A-HO-28286-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 18 1990	
FBI - HOUSTON	

[redacted]

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

185A-HO-28286-9  
 GPO : 1987 O - 193-749  
 SEARCHED .....  
 SERIALIZED .....  
 INDEXED .....  
 FILED .....  
 [initials]

Sent to FOIA via  
 reg. # R4724  
 on 6/19/90  
 (1824103)



In referenced airtel, Houston advised that latent prints of [ ] would be obtained for suspect elimination purposes and forwarded to the Identification Division/Latent Fingerprint Section.

b6  
b7C

While obtaining the prints of [ ] Houston was advised that the evidence mentioned in the airtel of 6/12/90 was also handled by [ ] [ ] who is [ ] [ ] advised that he had handled the aforementioned articles of evidence prior to [ ] receiving them.



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

### LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 185A-HO-28286 (P) 7/5/90  
FBI FILE NO. 185-2245  
LATENT CASE NO. C-91294

TO: SAC, Houston

RE: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

REFERENCE: Airtels 6/12/90 and 6/18/90  
EXAMINATION REQUESTED BY: Houston  
SPECIMENS:

Q1, envelope

Q2, letter

Q3, newspaper article

Elimination fingerprints of [redacted] and [redacted]

b6  
b7C

The listed Q specimens are further described in a separate Laboratory report.

The specimens were examined and three latent fingerprints of value were developed on Q2 and Q3.

The latent fingerprints have been identified as elimination fingerprints of [redacted]

The specimens and a mail envelope are enclosed.

Enc. (6)

185A-HO-28286-10

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/11/90

TO : DIRECTOR, FBI  
 FROM : SAC, HOUSTON (185A-HO-28286) (C)  
 SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

Reference teletype from Houston to the Bureau dated 6/13/90.

For information of receiving offices, Houston forwarded evidence as referenced in the teletype of 6/13/90 to the Federal Bureau of Investigation (FBI) Laboratory for examination.

The laboratory results indicated three (3) latent fingerprints developed on the envelope and letter were identified, through elimination prints, to be those of [redacted] the recipient of the mail.

3 - Bureau  
 1 - Atlanta  
 1 - Boston  
 1 - Detroit  
 ① - Houston  
 1 - Los Angeles  
 1 - Miami  
 1 - WMFO  
 RLW/rlw  
 (10)

185A-140-28286-11

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 11 1990	
FBI - HOUSTON	

185A-140-28286-11

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

b6  
b7Cb6  
b7C

Additional results of the examination indicated:

1. No indented writing of value observed;
2. [REDACTED]

b7E

[REDACTED]  
[REDACTED]  
3. A search in the Anonymous Letter File was conducted with negative results.

As of this date Houston has developed no further information reference this matter.

Due to insufficient information to continue this investigation, this matter will considered closed until such time as sufficient information is developed.